

**SAMPLE BALLOT
GENERAL ELECTION
ELECTION APRIL 7, 2020
MORGAN COUNTY, MISSOURI**

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Morgan on Tuesday, April 7, 2020 as certified to this office by the participating entities of Morgan County. The ballot for the Election shall be in substantially the following form.

**THE JUNIOR COLLEGE DISTRICT OF
SEDALIA MISSOURI**
(State Fair Community College)

To elect two (2) trustees at large from The Junior College District of Sedalia, Missouri (also known as State Fair Community College), consisting of the Sedalia School District 200; Pettis County R-IV LaMonte; Pettis County R-V Northwest; Pettis County R-VI Smithton; Pettis County R-VIII Green Ridge; Pettis County R-XII; Benton County R-I Cole Camp; Benton County R-II Lincoln; Benton County R-IX Warsaw; and Cooper County R-VI Otterville in compliance with The Junior College District Law, Sections 178.770 to 178.891 inclusive, Revised Statutes of Missouri.

**FOR TRUSTEE AT LARGE
SIX YEAR TERM**
Vote For TWO

- JUSTIN HUBBS
- RICHARD L. PARKER
- CHRISTOPHER PASZKIEWICZ
- YVONNE CLARK
- WYANN LIPPS
- WRITE IN
- WRITE IN

CAMDENTON R-III SCHOOL DISTRICT

Choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For THREE

- DAVID FAJFERLICK
- COURTNEY RAY HULETT
- TROY RISNER
- CALLIE HENZE
- WRITE IN
- WRITE IN
- WRITE IN

**CAMDENTON R-III SCHOOL
DISTRICT
QUESTION**

Shall the Camdenton Reorganized School District No. R-3 of Camden County, Missouri, become a part of and be annexed to Ozarks Technical Community College (also known as the Community College District of Central Southwest Missouri) effective July 1, 2020?

If this question is approved, the overall tax levy in the School District will increase by the Community College tax levy of \$0.20 per one hundred dollars of assessed valuation and all residents of the School District will become eligible for reduced tuition at the in-district rate.

- YES
- NO

CITY OF SYRACUSE

**FOR ALDERMAN
TWO YEAR TERM**
Vote For TWO

- ELLEN TWYMAN
- WRITE IN
- WRITE IN

**FOR ALDERMAN
ONE YEAR UNEXPIRED TERM**
Vote For ONE

- WRITE IN

TIPTON R-VI SCHOOL DISTRICT

PROPOSITION 1
To elect, by ballot, three Directors who shall serve as members of the Board of Education for said school district for a term of three years each.

Vote For THREE

- PATSY ANN REED
- CLINTON (CLINT) CHARLES MILLER
- CRAIG WOLF
- WRITE IN
- WRITE IN
- WRITE IN

**TIPTON R-VI SCHOOL DISTRICT
QUESTION**

In order to create and improve a healthy and safe environment for students, shall the Board of Education of Tipton R-VI School District issue general obligation bonds in the amount of four million dollars (\$4,000,000) for the purpose of erecting, repairing, building additions to, and furnishing and equipping school buildings, including, but not limited to (1) replacing or repairing heating and air conditioning equipment and related parts, (2) replacing or repairing electrical components and wiring, and (3) improving safety and security technology and infrastructure? If this proposition is approved, the adjusted debt service levy is estimated to remain unchanged from the current 1.08 cents (\$1.08) per one hundred dollars of assessed valuation of real and personal property.

- YES
- NO

OTTERVILLE R-VI SCHOOL DISTRICT

PROPOSITION NO. 1
To elect by ballot three Directors who shall serve as members of the Board of Education for said school district for a term of three years each.

Vote For THREE

- ROSEMARY D. BRAND
- SEAN MAIN
- SARAH JOHNSON
- JESSICA L. CRAIG
- WRITE IN
- WRITE IN
- WRITE IN

**MONITEAU COUNTY R-V SCHOOL
DISTRICT**

To elect by ballot three Directors who shall serve as members of the Board of Education for said school district for a term of three years each.

Vote For THREE

- SARAH BOLINGER
- AMANDA BOLINGER
- WRITE IN
- WRITE IN
- WRITE IN

ELDON R-I SCHOOL DISTRICT

PROPOSITION NO. 1:
To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.

Vote For THREE

- MICHAEL J. HOLLAND
- JEROME (JERRY) W. KAIBEL II
- VIKTOR ERIK KRANTZ
- ADAM TOALSON
- WRITE IN
- WRITE IN
- WRITE IN

**ELDON R-I SCHOOL DISTRICT
PROPOSITION: TOGETHER WE RISE**

Shall the Board of Education of the Eldon R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) for the purpose of providing funds for the betterment of school facilities including but not limited to: to construct, equip, and furnish additional classrooms at the Middle School; to increase energy efficiency through replacement of heating, ventilation, and air conditioning (HVAC) systems; to renovate the Middle School band room; to install new playground equipment; to construct, equip, and furnish an animal laboratory at the High School; to complete other repairs and improvements to existing facilities of the District; and issue general obligation bonds for the payment thereof?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.5100 per one hundred dollars of assessed valuation of real and personal property.

- YES
- NO

**SUNRISE BEACH FIRE PROTECTION
DISTRICT**

To elect, by ballot one director who shall serve as a member of the Board of Directors of the Sunrise Beach Fire Protection District for a term of six years.

Vote For ONE

- DENISE DILL
- RICK BUTLER
- WRITE IN

PROPOSITION B

Shall the number of members of the board of directors of the Sunrise Beach Fire Protection District be increased to five members?

- YES
- NO

**GOLDEN AGE NURSING HOME
DISTRICT #1**

To choose by ballot two (2) directors who shall serve as member of the Board of Directors of said nursing home district for a term of three years.

Vote For TWO

- M. KIRT WILSON
- WRITE IN
- WRITE IN

**GRAVOIS SPECIAL
ROAD DISTRICT #8**

**FOR COMMISSIONER
THREE YEAR TERM**
Vote For ONE

- WRITE IN

CITY OF LAURIE

**FOR MAYOR
TWO YEAR TERM**
Vote For ONE

- ALLEN KIMBERLING
- WRITE IN

**FOR ALDERMAN WARD 2
TWO YEAR TERM**
Vote For ONE

- JOHN SHEPHERD
- JOSHUA LOGANBILL
- WRITE IN

**FOR ALDERMAN WARD 1
TWO YEAR TERM**
Vote For ONE

- JEFF CHORPENING
- WRITE IN

CITY OF STOVER

**FOR COLLECTOR
TWO YEAR TERM**
Vote For ONE

- SHARON FRY
- WRITE IN

**FOR ALDERMAN AT LARGE
TWO YEAR TERM**
Vote For TWO

- VI DALE
- STEVE FISCHER
- WILLIAM E. BLACK JR
- CODY WORTHLEY
- WRITE IN
- WRITE IN

CITY OF VERSAILLES

**FOR COLLECTOR
FOUR YEAR TERM.**
Vote For ONE

- LIBBY WEBB
- WRITE IN

CITY OF BARNETT

**FOR MAYOR
TWO YEAR TERM**
Vote For ONE

- RUSSELL D STAMM
- AJ BEHRENS
- WRITE IN

**FOR ALDERMAN
WARD I
TWO YEAR TERM**
Vote For ONE

- MARCEL GUHR
- WRITE IN

**FOR ALDERMAN WARD I
UNEXPIRED ONE YEAR TERM**
Vote For ONE

- VICKI J ROUNTON
- WRITE IN

CITY OF BARNETT

**FOR ALDERMAN WARD II,
TWO YEAR TERM**
Vote For ONE

- WRITE IN

VILLAGE OF SUNRISE BEACH

**FOR TRUSTEE
TWO YEAR TERM**
Vote For TWO

- GERALD JASPER
- RAYMOND D KLINE III
- WRITE IN
- WRITE IN

TOWN OF GRAVOIS MILLS

**FOR TRUSTEE
TWO YEAR TERM**
Vote For THREE

- MICHAEL L HUDGINS
- BARBARA DARLENE NEWKIRK
- WRITE IN
- WRITE IN

**FOR ALDERMAN AT LARGE
TWO YEAR TERM**
Vote For ONE

- WRITE IN

**FOR ALDERMAN AT LARGE
TWO YEAR TERM**
Vote For ONE

- WRITE IN

This is a **CONSOLIDATED** sample ballot. Your ballot will include only the issues that apply to you. The polling locations for the April 7, 2020 General Election will be as follows:

- Barnett 1 and 2:** New Life Assembly of God Church
- Florence:** St. John's Parish Hall
- Gravois Mills:** VFW Post 5178
- Indian Creek:** Rocky Mount Lions Club
- Laurie:** Osage Community Elks Lodge
- Stover:** Stover Community Center
- Syracuse:** First Baptist Church Educa. Bldg.
- Versailles North, FGN, Excel:** Morgan County Library
- Versailles South, FGS:** Hunter Civic Center
- Webb:** Ivy Bend Food Pantry

The polling locations will be open from the hours of 6:00 am to 7:00 pm, during which time all persons properly registered to vote in Morgan County, may cast their ballot with proper identification with proper identification.

Follow **UNOFFICIAL** results election night at:
www.morgan-county.org

03-25-20 to 04-01-20