

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
APRIL 6, 2021
MORGAN COUNTY, MISSOURI

NOTICE OF ELECTION
Notice is hereby given that the General Municipal Election will be held in the County of Morgan on Tuesday, April 6, 2021 as certified to this office by the participating entities of Morgan County. The ballot for the Election shall be in substantially the following form.

<p>MORGAN COUNTY R-I SCHOOL DISTRICT</p> <p>PROPOSITION NO. 1 To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three (3) years.</p> <p>(Vote for TWO)</p> <p><input type="radio"/> JOSEPH W. MENNING</p> <p><input type="radio"/> BRAD BELT</p> <p><input type="radio"/> WILLIAM E. (BILL) BLACK, JR</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>OTTERVILLE R-VI SCHOOL DISTRICT</p> <p>PROPOSITION NO. 1 To elect by ballot two Directors who shall serve as members of the Board of Education for said school district for a term of three years each.</p> <p>(Vote for TWO)</p> <p><input type="radio"/> DAVID MORRISON</p> <p><input type="radio"/> KRISTA L. PHILLIPS</p> <p><input type="radio"/> WILMA WATRING</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>TIPTON R-VI SCHOOL DISTRICT</p> <p>PROPOSITION 1 To elect, by ballot, two Directors who shall serve as members of the Board of Education for said school district for a term of three years each.</p> <p>(Vote for TWO)</p> <p><input type="radio"/> JOLENE E. GARBER</p> <p><input type="radio"/> AARON DIGGS</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>QUESTION</p> <p>In order to maintain and improve a healthy and safe environment for students, shall the Board of Education of Tipton R-VI School District issue general obligation bonds in the amount of two and one half million dollars (\$2,500,000) for only the following purposes: (1) replacing heating and air conditioning equipment and related parts, (2) improving access for persons with disabilities, (3) replacing or repairing electrical components and wiring, and (4) improving safety and security technology and infrastructure? If this proposition is approved, the adjusted debt service levy is estimated to remain unchanged from the current 108 cents (\$1.08) per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>ROCKY MOUNT FIRE PROTECTION DISTRICT</p> <p>FOR BOARD OF DIRECTORS SIX YEAR TERM</p> <p>(Vote for TWO)</p> <p><input type="radio"/> TAMARA WITZMAN</p> <p><input type="radio"/> PAMELA BESS</p> <p><input type="radio"/> SANDRA CRAMER</p> <p><input type="radio"/> DONALD ISAAC</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>CAMDENTON R-III SCHOOL DISTRICT</p> <p>Choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.</p> <p>(Vote for TWO)</p> <p><input type="radio"/> LAURA DAVIS</p> <p><input type="radio"/> GAIL GRISWOLD</p> <p><input type="radio"/> BRIAN BUTTS</p> <p><input type="radio"/> DIANE S. PECK</p> <p><input type="radio"/> PAULA BROWN</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>CITY OF LAURIE</p> <p>FOR ALDERMAN WARD 1 TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> PAMELA LEIGH FOLKER</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>FOR ALDERMAN WARD 2 TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> KAREN DOBBINS</p> <p><input type="radio"/> _____</p> <p>Write-in</p>
<p>MOREAU FIRE PROTECTION DISTRICT</p> <p>FOR DIRECTOR SIX YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> CHRIS L. MOORE</p> <p><input type="radio"/> JASON WRAY</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>SUNRISE BEACH FIRE PROTECTION DISTRICT</p> <p>FOR BOARD OF DIRECTORS</p> <p>The candidate with the most votes will receive a five (5) year term, the candidate with the second most votes will receive a three (3) year term.</p> <p>(Vote for TWO)</p> <p><input type="radio"/> JOHN T. SMILEY</p> <p><input type="radio"/> BETTY HOVEY</p> <p><input type="radio"/> LAURIE A. PREATOR</p> <p><input type="radio"/> ROBERT M. DYE</p> <p><input type="radio"/> DONNA TERESA MEYER</p> <p><input type="radio"/> RICK BUTLER</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>CITY OF STOVER</p> <p>FOR MAYOR TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> DERICK MARSHALL</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>FOR ALDERMAN AT LARGE TWO YEAR TERM</p> <p>(Vote for TWO)</p> <p><input type="radio"/> DALE WHITESELL</p> <p><input type="radio"/> DOROTHY MILLER</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>
<p>CITY OF VERSAILLES</p> <p>FOR MAYOR FOUR YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> ALEX STAFFORD</p> <p><input type="radio"/> JAMIE K. MORROW</p> <p><input type="radio"/> TERRY L. SILVEY</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>FOR CITY MARSHAL FOUR YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> CHAD HARTMAN</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>VILLAGE OF SUNRISE BEACH</p> <p>FOR TRUSTEE TWO YEAR TERM</p> <p>(Vote for THREE)</p> <p><input type="radio"/> HAROLD R BELL</p> <p><input type="radio"/> DEBORAH K STOLLER</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>QUESTION</p> <p>Shall the Village of Sunrise Beach, Missouri, be authorized to forgo annual elections if the number of candidates who have filed for a particular office is equal to the number of positions in the office to be filled by the election.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CITY OF SYRACUSE</p> <p>FOR CITY COLLECTOR FOUR YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> LORI WINELAND</p> <p><input type="radio"/> _____</p> <p>Write-in</p>
<p>FOR ALDERMAN NORTH WARD FOUR YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> DAVID LEINBACH</p> <p><input type="radio"/> BRIAN BIAS</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>FOR ALDERMAN SOUTH WARD FOUR YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> CHUCK PRYOR</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>CITY OF BARNETT</p> <p>FOR ALDERMAN WARD I TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> VICKI ROUTON</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>FOR ALDERMAN WARD II TWO YEAR TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> LOUIS GARBI</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>FOR CITY COUNCILMAN TWO YEAR TERM</p> <p>(Vote for TWO)</p> <p><input type="radio"/> KYLE MOBERLY</p> <p><input type="radio"/> CHAD PACE</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p>
<p>TOWN OF GRAVOIS MILLS</p> <p>FOR TRUSTEES TWO YEAR TERM</p> <p>(Vote for TWO)</p> <p><input type="radio"/> JOHN E BROOKS</p> <p><input type="radio"/> PATRICIA ANN CABLE</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p>FOR TRUSTEES ONE YEAR UNEXPIRED TERM</p> <p>(Vote for ONE)</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>Indian Creek: Rocky Mount Lions Club</p> <p>Laurie: Osage Community Elks Lodge</p> <p>Stover: Stover Community Center</p> <p>Syracuse: First Baptist Church Educa. Bldg.</p> <p>Versailles North, FGN, Excel: Morgan County Library</p> <p>Versailles South, FGS: Hunter Civic Center</p>	<p>The polling locations will be open from the hours of 6:00 am to 7:00 pm, during which time all persons properly registered to vote in Morgan County, may cast their ballot with proper identification.</p> <p>Follow UNOFFICIAL results election night at: www.morgan-county.org</p>

This is a CONSOLIDATED sample ballot. Your ballot will include only the issues that apply to you. The polling locations for the April 6, 2021 General Municipal Election will be as follows:
Barnett I & II:
New Life Assembly of God Church
Florence:
St. John's Parish Hall